

Great By Choice

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an earthquake shatters haiti and a hurricane slices through texas we hear that nature runs rampant seeking to destroy us through these natural disasters science recounts a different story however disasters are not the consequence of natural causes they are the consequence of human choices and decisions we put ourselves in harm's way we fail to take measures which we know would prevent disasters no matter what the environment does this can be both hard to accept and hard to unravel a complex of factors shape disasters they arise from the political processes dictating where and what we build and from social circumstances which create and perpetuate poverty and discrimination they develop from the social preference to blame nature for the damage wrought when in fact events such as earthquakes and storms are entirely commonplace environmental processes we feel the need to fight natural forces to reclaim what we assume is ours and to protect ourselves from what we perceive to be wrath from outside our communities this attitude distracts us from the real causes of disasters humanity's decisions as societies and as individuals it stops us accepting the real solutions to disasters making better decisions this book explores stories of some of our worst disasters to show how we can and should act to stop people dying when nature unleashes its energies the disaster is not the tornado the volcanic eruption or climate change but the deaths and

injuries the loss of irreplaceable property and the lack and even denial of support to affected people so that a short term interruption becomes a long term recovery nightmare but we can combat this as kelman shows describing inspiring examples of effective human action that limits damage such as managing flooding in toronto and villages in bangladesh or wildfire in colorado throughout his message is clear there is no such thing as a natural disaster the disaster lies in our inability to deal with the environment and with ourselves

presents a step by step program designed to help physical education teachers create a curriculum that allows students to select their activities organize themselves plan personal objectives follow through and stay on course with little direction

a matter of choice represents a substantive discussion of the concept of choice in human affairs taken against the backdrop of ethics and religion drawing on a range of contributions hodgkiss demonstrates in this study that though often not the primary issue under consideration a concern with choice has featured continually in human thought from the hellenistic world of the stoics to the post kantian environment of modern philosophy moreover he argues that the social and historical dimension of choice has been consistently underplayed and that the role of choice in modern economic and political developments is underestimated at our peril through a critical account of the literature hodgkiss adeptly diagnoses the insufficiency of the current conception of the choice making sovereign individual in the contemporary liberal democratic capitalist context and outlines the implications of this philosophy for the choice maker

some say that private law ought to correct wrongs or to protect rights others say that private law ought to maximise social welfare or to minimise social cost in this book emmanuel voyakis claims that private law ought to make our responsibilities to others depend on the opportunities we have to affect how things will go for us drawing on the work of hla hart and tm scanlon he argues that private law principles that require us to bear certain practical burdens in our relations with others are justified as long as those principles provide us with certain opportunities to choose what will happen to us and having those opportunities is something we have reason to value the book contrasts this value of choice account with its wrong and social cost based rivals and applies it to familiar problems of contract and tort law including whether liability should be negligence based or stricter whether insurance should matter in the allocation of the burden of repair how far private law should make allowance for persons of limited capacities when a contract term counts as unconscionable or unfair and when tort law should hold a person vicariously liable for another s mistakes

this book focuses on the subject of choice of law as a whole and provides an analysis of its various rules principles doctrines and concepts it offers a conceptual account of choice of law called choice equality foundation cef which aims to flesh out the normative basis of the subject the author reveals that despite the multiplicity of titles and labels within the myriad choice of law rules and practices of the u s canadian european australian and other systems many of them effectively confirm and crystallize cef s vision of the subject this alignment signifies the necessarily intimate relationship between theory and practice by which the normative underpinnings of cef are deeply embedded and reflected in actual practical reality among other things this book provides a justification of the nature and limits of such popular principles as party autonomy most significant relationship and closest connection it also discusses such topics as the actual operation of public policy doctrine in domestic courts and the relation between the notion of international human rights and international commercial dealings and makes some suggestions about the

ability of traditional rules to cope with the advancing challenges of the digital age and the internet

international journal of contemporary visual artists

master s thesis from the year 2013 in the subject psychology work business organisation grade 2 3 technical university of munich language english abstract when going for grocery shopping some consumers make up their minds about what to buy and write down shopping lists others just go into the supermarket and do not really think beforehand about the things they need although in both situations individuals engage in different ways of decision making on the purchase of groceries when coming home and putting things into the shelve they positively or negatively assess the things they bought whereas in some situations one gets a positive feeling because e g s he purchased all the products on the shopping list in another situation a consumer might end up being bored because s he just bought the groceries which are perceived as useful and did not listen to his her inner voice calling for more than just the fulfillment of utilitarian needs generally consumers can consciously do their purchases and decide for products after thinking on it or can consider a product s attributes and let their intuition decide in the interest of the consumer the question emerges how the consumer decides at best does a consumer receive greater satisfaction from consciously elaborating about the products s he is facing or is it better not to think consciously when facing product choices this question is differently assessed by different models on decision making whereas some authors ajzen 2011 bandura 1986 1997 deci ryan 1985 payne et al 1993 emphasize consciousness in decision making there is also a large number of proponents of unconscious thought dijksterhuis 2004 dijksterhuis et al 2005 2006a 2006b 2006c levine 1996 bargh 2002 and wilson et al 1993 dijksterhuis and nordgren 2006b p 96 argue for the superiority of unconscious decision making by mentioning that conscious thought is constrained by the low capacity of consciousness which results in sub optimal choices with regard to food products this general superiority of unconscious thought is highly questionable on the one hand consumers constrain themselves in taking into account only specific products which respect certain criteria as e g with diabetics and food products with less sugar content on the other hand food products are also bought because consumers want to confirm their conscience by purchasing e g fair trade products which among other things are associated with a fair payment of farmers

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